

The Maya Ritual

Haab-Tzolk'in

Created by Chris, with the collaboration of the
famous Maya Shaman, Roberto Yaxquin.



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The Maya Ritual Haab-Tzolk'in

The goal of the present ritual, is to modify the direction of when several bad days of Haab match several days of Tzolk'in.

The Maya Priests, who had an endless knowledge of astronomy, discovered the existence of this configuration that happens only to a very few people during the course of their life.

This period has the Maya name of *K'aas K'intaj*

We will try to explain the why and the how of this configuration then we'll describe the ritual.

I, Chris, as well as my friend and teacher Roberto Yaxquin, will supervise all the ritual from our Astral Levels.

Before we begin: the two Maya calendars and their astrological impact.

The Mayas had impressive astronomical and mathematical knowledge. They developed one of the most precise calendar systems in the history of humanity. In fact, they created more than 20 but today we'll concentrate on three of them.

► The agricultural and solar calendar Haab.

It's made up of 18 months called "Uinal" that last for 20 days and one month of 5 days called "Uayeb". There are 365 days in all. The 5 days of Uayeb are days of bad luck. It's based on the solar orbit.

► The Stellar calendar Tzolk'in.

It's based on the cycle of the Pleiades in the firmament and is made up of 260 days, divided into 20 glyphs lasting for 13 days each. It's the sacred calendar. 20 days of Tzolk'in correspond to days of bad luck.

The problem with these two calendars is that they work on different rhythms and are aligned on themselves. They therefore create a third calendar.



► The Long Count

It's a combination of the two calendars and each day Tzolk'in that coincides with a day Haab won't be repeated before 52.000 years.

The Long Count is extremely important. Each historical or mythical event of more than 52 years required the ancient Mayas to use the additional calendar. And one of these events is the coincidence of dates of bad luck.

What happens when the unfavorable dates on the two calendars coincide?

The Haab calendar contains a period of bad luck of 5 days whereas the Tzolk'in calendar has 20.

Taken separately, these two periods aren't particularly worrisome. We all have ups and downs and we usually manage them. By foreseeing them, we can alleviate their effects.

But when the catastrophic dates of the two calendars coincide... then the situation becomes very dangerous.

That's the way it is. The simple coincidence between a bad Haab day and a bad Tzolk'in day, multiplies the effects of this bad luck by 1000.

But if the 5 bad days of Haab coincide with the bad Tzolk'in days, the misfortune, the *K'aas K'intaj*, falls on the person in a sudden manner... everything can then turn very badly.

The solution of the Maya Priests

In Maya astrology, there aren't 12 signs, but 20, that we call glyphs or "nahuales". Every human being is born under the influence of one of these glyphs linked to the passing of the Pleiades over a planet.

If a new-born baby was a member of the aristocracy, his future was carefully studied to know if a dramatic coincidence would happen during his life. And if it were the case, the glyph of birth was changed against a more favorable one.

And it's this ritual of Haab-Tzolk'in that you'll perform at present.

How to perform the ritual Haab-Tzolk'in?

The ritual of Haab-Tzolk'in consists in "misleading" the calendar by changing the glyph of birth for another one. In this way, the days of bad luck don't coincide.

To perform this ritual, you will need **TWO** glyphs:

- ▶ **AKBAL, Night**, is the glyph and is responsible for the periods of bad luck. During the ritual, you must burn it, while paying attention to yourself.
- ▶ **ETZNAB, Duality**, will be the Tzolk'in glyph. The ritual will consist in opening yourself to this new glyph and of being adopted by it.



AKBAL



ETZNAB

In addition to these two glyphs, you'll need the following:

- ▶ A lighted candle
- ▶ Two bowls, porcelain or glass. Especially not metal.
- ▶ A handful of corn (or rice)
- ▶ A small envelope.



The ritual

1. Choose a room. It's important that you feel completely at peace.
2. If possible take away all electronic appliances. If you can't, cover them with a cloth.
3. Take the glyph **AKBAL**, burn it with the candle flame over the bowl (be careful not to burn yourself) and let the ashes fall into the bowl.
4. Take a handful of corn and pour it **SLOWLY**, grain by grain, into the bowl.
5. At the same time, say this prayer:

"Oh you Tzacol, Bitol!

Look at us, listen to us!

Don't leave us, don't abandon us.

Oh God in the Heavens and on Earth,

Heart of the Heavens, Heart of the Earth!

Give us descendants, our succession, for as long as the Sun

Follows its course and its daylight!

May dawn come, may daybreak be there! Give us many paths,

May they be peaceful and without obstacles!

May the people live in peace, in profound peace and may

They be happy; may our life be good and our existence useful!

Oh you, Huracán, Chipi-Kakulhá, Chipi-

Nanauac, Raxa Nanauac, Voc, Hunahpú,

Tepeu, Gucumatz, Alom Qaholom, Ixpiyacoc,

Ixmucané, grandmother of the Sun, grandmother of Light!

May dawn come, may daybreak be there!"

You'll no longer be under the influence of AKBAL. You should IMMEDIATELY proceed to the second part of the ritual.

6. Take the glyph **ETZNAB** and place it in the second bowl.
7. Pour the contents of the first bowl over it (corn and ashes).
8. Take the glyph **ETZNAB**, clean it from the ashes and place it on your forehead for a few seconds while repeating the prayer. Then, place it on your chest, the time to repeat the prayer again.
9. Blow out the candle.

To finish

Place the corn, the ashes and the glyph ETZNAB in the small envelope. Keep it in your bedside table or in a drawer where you keep your personal belongings.

Starting from now, you're under the influence of ETZNAB (duality) and you have nothing to fear.





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